

2019 WYOMING STATE FAIR NEEDLEWORK ENTRY FORM

MAIL ENTRY TO
Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry form
Use each **separate** entry form for each Department.

Entries Due August 10th or 11th, 2019: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Have you entered the State Fair Quilt Show in the last 10 years? _____ yes _____ no

Processing Fee: \$2/each entry

DEPARTMENT FEES

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE \$ _____

Use each separate department entry form.

Make checks payable to: Wyoming State Fair

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code			Actual Description of Item
		Example: 1 - 103 - 7	Dept.	Division	
USE REVERSE SIDE FOR ADDITIONAL ENTRIES					
1					
2					
3					
4					
5					
6					
7					
8					
9					

2019 NEEDLEWORK ENTRY FORM CONTINUED**THIS FORM MAY BE DUPLICATED.**

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Actual Description of Item (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					